## THE CBAI MASTERPOINTS SCHEME

## GENERAL INFORMATION

There are two types of Masterpoints:
Local Points: these are awarded for any competition at club, regional or congress level including open competitions, one-day events, etc. They convert to National Points at the rate of 1 National Point $=5,000$ Local Points
National Points: these are awarded for major competitions, national championships, international trials, etc.

Local Points are not recorded and converted to National Points until the end of the season, so unless players win National Points or fractions thereof during the season, they will retain their grades as issued at the start of the season.

A member's Masterpoint holding will (unless exceptional circumstances pertain) determine the grade of that member in line with the following scale:

NOVICE "N2"
A player remains a Novice "N2" for two years from the start of lessons or until 1,000 Local Points are attained.

## NOVICE "N1"

A player remains a Novice "N1" from the end of the second year until the end of the fifth year from the start of lessons or until 2,000 Local Points are attained.

INTERMEDIATE 'B2"'
A player holding fewer than $\mathbf{5 , 0 0 0}$ Local Points (1 National Point) who is not a Novice.

## INTERMEDIATE "B1"

A player holding at least 1 National Point but fewer than $\mathbf{2}$ National Points.

## INTERMEDIATE "A2"

A player holding at least $\mathbf{2}$ National Points but fewer than 5 National Points.

## INTERMEDIATE "A1"

A player holding at least 5 National Points but fewer than $\mathbf{1 0}$ National Points.

## AREA MASTER

A player holding at least 10 National Points but fewer than 40 National Points.

## REGIONAL MASTER

A player holding at least $\mathbf{4 0}$ National Points but fewer than $\mathbf{1 0 0}$ National Points.

## NATIONAL MASTER

A player holding at least $\mathbf{1 0 0}$ National Points but fewer than $\mathbf{5 0 0}$ National Points.

## LIFE MASTER

A player holding at least $\mathbf{5 0 0}$ National Points but fewer than 1,000 National Points.
GRAND MASTER
A player holding $\mathbf{1 , 0 0 0}$ or more National Points.

A player may play up one grade without permission (except in the case of restricted entry competitions - e.g. Master Pairs where all players need to be Masters).

A player may play up two grades if authorised by the Regional Secretary and subsequently ratified at the next Management Committee meeting. Any player who avails of this may not play below that grade unless by regrading, which can only be proposed after three years.

The provisions for regrading are set on Page 12 of this document.

## MASTERPOINTS ISSUE

The issue of Masterpoints is compulsory for affiliated clubs. All clubs must award Masterpoints for all competitions held between 1 September and 31 May each season, providing at least 18 boards are played in the competition. Masterpoints are awarded on gross scores before handicaps are applied. Masterpoints should be awarded to the top $1 / 4$ of the total entry in a competition.

## CALCULATION OF MASTERPOINT AWARDS

The Masterpoint award is based on the grade(s) of the players involved in a competition and the number of pairs competed against. A basic factor is applied to each player according to the table below, to arrive at a factor for the competition. This composite factor is then multiplied by the number of pairs competed against to arrive at the top award. Awards for 2 nd , 3 rd and any subsequent placings should decrease by a fixed increment. This increment is arrived at by dividing the top award by the number of awards.

For major club events (maximum four per season) double Local Points, or 300 Local Points for the winners, whichever is the greater, should be awarded.
For competitions with multiple sessions, double the awards for two sessions and multiply by three for three sessions.

## BASIC FACTORS

## GRADE

NOVICE \& INTERMEDIATE B 4
INTERMEDIATE A2 \& A1 5
MASTER 6

## CLUB FACTORS

To make the calculations simpler for smaller clubs where one movement is all they would expect to play and where the regular players in the weekly competition would be substantially the same from week to week, each club will be allocated a Club Factor by the CBAI each year. This is a composite factor for their membership that will remove the necessity of calculating a competition factor each week

## READY RECKONER

Included in this section at pages 6 to 8 are tables that can be used to provide an instant award schedule for your movement, depending on your Club or Competition Factor. As these are set out in bands, e.g. 13-16 pairs played, they may not exactly replicate every individual calculation, but the amounts shown may be awarded.

## CLUB HANDICAPS

Local points should always be awarded on the basis of the GROSS score - score that include handicaps should NOT be used.

## TWO \& THREE SESSION EVENTS

Calculate the top award on the number of pairs played using the Competition Factor or use the appropriate Ready Reckoner table.

## TEAM COMPETITIONS

Double the number of teams played and use the Competition Factor as before or use the appropriate Ready Reckoner table.

## INDIVIDUAL COMPETITIONS

Double the number of pairs played and use the Competition Factor as before or use the appropriate Ready Reckoner table.

## REGIONAL OR INTER-CLUB LEAGUE COMPETITIONS

| GRADE | OVERALL | INDIVIDUAL MATCH |
| :--- | :--- | :--- |
| Master | 1000 Local points | 200 Local Points |
| Intermediate A | 750 | 150 |
| Intermediate B | 500 | 100 |
| Novice | 250 | 50 |

$50 \%$ of Overall Winner Award should be awarded to $2^{\text {nd }}$ place.

## CBAI SIMULTANEOUS PAIRS

Local points will be awarded centrally based on the daily entry. The top award for Monday to Thursday is 600
Local Points, with further awards descending by 2 Local Points to a final award of 200 Local Points. Top
Award for Friday is 200 Local Points.

## AWARDS FOR MEMBERS OF CLUBS NOT RETURNING ANNUAL MATERPOINTS

When clubs do not make a return of Masterpoints for a season, their members will each be awarded Local Points on the following scale:

| Club Factor | 4 | 400 Local Points |
| :--- | :--- | :--- |
| Club Factor | 5 | 500 Local Points |
| Club Factor | 6 | 600 Local Points |

All Affiliated members will be awarded a single bonus of 100 Local Points on September 1st each year.

## CONGRESS MASTER POINT AWARDS

TWO SESSION EVENTS
Masters

|  | TOP |
| :--- | :--- |
| Up to 20 Pairs or 10 Teams | 400 |
| $21-30$ Pairs or 10-15 Teams | 600 |
| $31-50$ Pairs or 16-25 Teams | 800 |
| $51+$ Pairs or 25 + Teams | 1,000 |

Intermediate A2 and A1

|  | TOP |
| :--- | :--- |
| Up to 20 Pairs or 10 Teams | 350 |
| $21-30$ Pairs or $10-15$ Teams | 500 |
| $31-50$ Pairs or $16-25$ Teams | 650 |
| $51+$ Pairs or $25+$ Teams | 800 |

Intermediate B

|  | TOP |
| :--- | :--- |
| Up to 20 Pairs or 10 Teams | 300 |
| $21-30$ Pairs or $10-15$ Teams | 400 |
| $31-50$ Pairs or $16-25$ Teams | 500 |
| $51+$ Pairs or $25+$ Teams | 600 |

Awards to $1 / 4$ way, graduated as usual. If the winner of a category or grade prize in the competition falls outside the top $1 / 4$, award the same local points as the last of the top $1 / 4$, e.g. Best Intermediate B in an Intermediate competition with 32 pairs should receive the same award as $8^{\text {th }}$ position if they finish $9^{\text {th }}$ or lower.

## ONE SESSION EVENTS

Mixed or other single session events e.g. Gala Pairs, top award would be half of Master Awards.

## OPEN PAIRS

Calculate as for clubs and double the awards (using Factor 5).

## REGIONAL MASTERPOINTS

## REGIONAL OPEN CUP

Awards should be half of similar congress event

## REGIONAL EVENTS

Regional events should receive the same as the congress award.

## PROVINCIAL CHAMPIONSHIPS

Provincial Championships should receive twice the congress award

## Examples:

A. Twelve Table Mitchell, with 24 Pairs, comprising 4 Novices, 16 Intermediate B, 20 Intermediate A \& 8 Master players. Full movement completed

| Factor Calculation | 4 Novices | x 4 | 16 |
| :--- | :--- | :--- | ---: |
|  | 16 Inter B | x 4 | 64 |
|  | 20 Inter A | x 5 | 100 |
|  | 8 Master | x 6 | $\underline{48}$ |
|  | Total |  | $\underline{\underline{228}}$ |

Competition Factor $228 \div 48$ players $=4.75$ Rounded to 5
Top Masterpoint Award $5 \times 12$ (pairs played) $=60$
Places to receive awards $12 \times 1 / 4=3$ Increment $60 \div 3=20$

AWARDS are: $\quad 1$ st North/South \& 1st East/West 60 Local Points
2nd North/South \& 2nd East/West 40 Local Points 3rd North/South \& 3rd East/West 20 Local Points
B. Eight Table Howell playing 13 rounds with 2 Novices, 9 Intermediate B, 17 Intermediate A \& 4 Master players.

Factor Calculation

| 2 Novices | x 4 | 8 |
| :--- | :--- | ---: |
| 9 Inter B | x 4 | 36 |
| 17 Inter A | x 5 | 85 |
| 4 Master | x 6 | $\underline{\underline{24}}$ |
| Total |  | $\underline{\underline{153}}$ |

Competition Factor $153 \div 32$ players $=4.78125$ Rounded to 5

| Top Masterpoint Award | $5 \times 15$ (pairs in opposition) | $=75$ |
| :--- | :--- | :--- |
| Places to receive awards | $16 \times 1 / 4$ | $=4$ |
| Increment | $75 \div 4$ | $=19$ (rounded) |


| AWARDS are | 1st | 75 Local Points |
| :--- | :--- | :--- |
|  | 2nd | 56 Local Points |
|  | 3rd | 37 Local Points |
|  | 4th | 18 Local Points |

## READY RECKONER

## CLUB COMPETITIONS

## CLUB or COMPETITION FACTOR

PAIRS - MITCHELL MOVEMENT - Awards to N/S \& E/W

|  | LOCAL POINTS AWARD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No of <br> Tables | $\mathbf{1}^{\text {st }}$ Place | $\mathbf{2}^{\text {nd }}$ Place | $\mathbf{3}^{\text {rd }}$ Place | $\mathbf{4}^{\text {th }}$ Place |
| $5-8$ | 35 | 15 | - | - |
| $9-12$ | 50 | 30 | 10 | - |
| $13+$ | 60 | 50 | 35 | 20 |

PAIRS - HOWELL MOVEMENT

|  | LOCAL POINTS AWARD |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of Pairs in <br> opposition | $\mathbf{1}^{\text {st }}$ <br> Place | $\mathbf{2}^{\text {nd }}$ <br> Place | $\mathbf{3}^{\text {rd }}$ <br> Place | $\mathbf{4}^{\text {th }}$ <br> Place | $\mathbf{5}^{\text {th }}$ <br> Place | $\mathbf{6}^{\text {th }}$ <br> Place | $\mathbf{7}^{\text {th }}$ <br> Place |
| Up to 8 | 35 | 20 | - | - | - | - |  |
| $9-12$ | 40 | 25 | 15 | - | - | - |  |
| $13-16$ | 60 | 45 | 30 | 15 | - | - |  |
| $17-20$ | 75 | 60 | 45 | 30 | 15 | - |  |
| $21-24$ | 90 | 75 | 60 | 45 | 30 | 15 |  |
| $25-28$ | 105 | 90 | 75 | 60 | 45 | 30 | 15 |

INDIVIDUAL MOVEMENT

|  | LOCAL POINTS AWARD |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of <br> Players in <br> tournament | $\mathbf{1}^{\text {st }}$ <br> Place | $\mathbf{2}^{\text {nd }}$ <br> Place | $\mathbf{3}^{\text {rd }}$ <br> Place | $\mathbf{4}^{\text {th }}$ <br> Place | $\mathbf{5}^{\text {th }}$ <br> Place | $\mathbf{6}^{\text {th }}$ <br> Place | $\mathbf{7}^{\text {th }}$ <br> Place | $\mathbf{8}^{\text {th }}$ <br> Place |
| Up to 32 | 70 | 60 | 50 | 40 | 30 | 20 | 10 |  |
| $33-48$ | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 |
| $49-64$ | 120 | 105 | 90 | 75 | 60 | 45 | 30 | 20 |
| $65-80$ | 150 | 130 | 110 | 90 | 70 | 50 | 30 | 20 |
| $81-96$ | 180 | 160 | 140 | 120 | 100 | 80 | 60 | 40 |
| $97-112$ | 210 | 190 | 170 | 150 | 130 | 100 | 70 | 40 |

TEAM EVENTS

|  | LOCAL POINTS AWARD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No of <br> Teams | $\mathbf{1}^{\mathbf{s t}^{\text {s }} \text { Place }}$ | $\mathbf{2}^{\text {nd }}$ Place | $\mathbf{3}^{\text {rd }}$ Place | $\mathbf{4}^{\text {th }}$ Place |
| $5-8$ | 70 | 30 | - | - |
| $9-12$ | 100 | 60 | 20 | - |
| $13+$ | 120 | 100 | 70 | 40 |

## READY RECKONER

## CLUB COMPETITIONS

## CLUB or COMPETITION FACTOR 5

PAIRS - MITCHELL MOVEMENT - Awards to N/S \& E/W

|  | LOCAL POINTS AWARD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No of <br> Tables | $\mathbf{1}^{\text {st }}$ Place | $\mathbf{2}^{\text {nd }}$ Place | $\mathbf{3}^{\text {rd }}$ Place | $\mathbf{4}^{\text {th }}$ Place |
| $5-8$ | 40 | 20 | - | - |
| $9-12$ | 60 | 40 | 20 | - |
| $13+$ | 80 | 60 | 40 | 20 |

PAIRS - HOWELL MOVEMENT

|  | LOCAL POINTS AWARD |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of Pairs in <br> opposition | $\mathbf{1}^{\text {st }}$ <br> Place | $\mathbf{2}^{\text {nd }}$ <br> Place | $\mathbf{3}^{\text {rd }}$ <br> Place | $\mathbf{4}^{\text {th }}$ <br> Place | $\mathbf{5}^{\text {th }}$ <br> Place | $\mathbf{6}^{\text {th }}$ <br> Place | $\mathbf{7}^{\text {th }}$ <br> Place |
| Up to 8 | 40 | 20 | - | - | - | - |  |
| $9-12$ | 50 | 35 | 20 | - | - | - |  |
| $13-16$ | 75 | 55 | 35 | 15 | - | - |  |
| $17-20$ | 95 | 75 | 55 | 35 | 15 | - |  |
| $21-24$ | 120 | 100 | 80 | 60 | 40 | 20 |  |
| $25-28$ | 150 | 130 | 110 | 90 | 70 | 50 | 30 |

INDIVIDUAL MOVEMENT

|  | LOCAL POINTS AWARD |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of <br> Players in <br> tournament | $\mathbf{1}^{\text {st }}$ <br> Place | $\mathbf{2}^{\text {nd }}$ <br> Place | $\mathbf{3}^{\text {rd }}$ <br> Place | $\mathbf{4}^{\text {th }}$ <br> Place | $\mathbf{5}^{\text {th }}$ <br> Place | $\mathbf{6}^{\text {th }}$ <br> Place | $\mathbf{7}^{\text {th }}$ <br> Place | $\mathbf{8}^{\text {th }}$ <br> Place |
| Up to 32 | 80 | 70 | 60 | 50 | 40 | 30 | 20 | 10 |
| $33-48$ | 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 |
| $49-64$ | 150 | 130 | 110 | 90 | 70 | 60 | 50 | 40 |
| $65-80$ | 180 | 160 | 140 | 120 | 100 | 80 | 60 | 40 |
| $81-96$ | 240 | 210 | 180 | 150 | 120 | 90 | 60 | 40 |
| $97-112$ | 300 | 260 | 220 | 180 | 140 | 100 | 70 | 40 |

TEAM EVENTS

|  | LOCAL POINTS AWARD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No of <br> Teams | 1st Place | 2nd Place | 3rd Place | 4th Place |
| $5-8$ | 80 | 40 | - | - |
| $9-12$ | 120 | 80 | 40 | - |
| $13+$ | 160 | 120 | 80 | 420 |

## READY RECKONER

## CLUB COMPETITIONS

## CLUB or COMPETITION FACTOR 6

PAIRS - MITCHELL MOVEMENT - Awards to N/S \& E/W

|  | LOCAL POINTS AWARD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No of <br> Tables | 1st Place | 2nd Place | 3rd Place | 4th Place |
| $5-8$ | 50 | 25 | - | - |
| $9-12$ | 75 | 50 | 25 | - |
| $13+$ | 95 | 70 | 55 | 25 |

## PAIRS - HOWELL MOVEMENT

|  | LOCAL POINTS AWARD |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of Pairs in <br> opposition | $\mathbf{1}^{\text {st }}$ <br> Place | $\mathbf{2}^{\text {nd }}$ <br> Place | $\mathbf{3}^{\text {rd }}$ <br> Place | $\mathbf{4}^{\text {th }}$ <br> Place | $\mathbf{5}^{\text {th }}$ <br> Place | $\mathbf{6}^{\text {th }}$ <br> Place | $\mathbf{7}^{\text {th }}$ <br> Place |
| Up to 8 | 50 | 25 | - | - | - | - |  |
| $9-12$ | 60 | 40 | 20 | - | - | - |  |
| $13-16$ | 85 | 65 | 45 | 25 | - | - |  |
| $17-20$ | 110 | 90 | 70 | 50 | 30 | - |  |
| $21-24$ | 135 | 115 | 90 | 70 | 50 | 25 |  |
| $25-28$ | 170 | 145 | 120 | 100 | 75 | 50 | 25 |

INDIVIDUAL MOVEMENT

|  | LOCAL POINTS AWARD |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| No of <br> Players in <br> tournament | $\mathbf{1}^{\text {st }}$ <br> Place | $\mathbf{2}^{\text {nd }}$ <br> Place | $\mathbf{3}^{\text {rd }}$ <br> Place | $\mathbf{4}^{\text {th }}$ <br> Place | $\mathbf{5}^{\text {th }}$ <br> Place | $\mathbf{6}^{\text {th }}$ <br> Place | $\mathbf{7}^{\text {th }}$ <br> Place | $\mathbf{8}^{\text {th }}$ <br> Place |
| Up to 32 | 100 | 90 | 80 | 70 | 50 | 40 | 30 | 20 |
| $33-48$ | 125 | 110 | 95 | 80 | 65 | 50 | 35 | 20 |
| $49-64$ | 170 | 150 | 130 | 110 | 90 | 70 | 50 | 30 |
| $65-80$ | 220 | 195 | 170 | 145 | 120 | 95 | 70 | 45 |
| $81-96$ | 275 | 240 | 210 | 180 | 150 | 120 | 90 | 60 |
| $97-112$ | 325 | 290 | 255 | 220 | 185 | 150 | 115 | 80 |

TEAM EVENTS

|  | LOCAL POINTS AWARD |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| No of <br> Teams | 1st Place | 2nd Place | 3rd Place | 4th Place |
| $5-8$ | 100 | 50 | - | - |
| $9-12$ | 150 | 100 | 50 | - |
| $13+$ | 190 | 140 | 110 | 50 |

## NATIONAL POINTS

National Points are awarded on an individual competition basis as set out below.

## PAIRS COMPETITIONS

## Davidson Cup (40 Pairs)* - see Page 12

$16,14,12,11,10,9,8,7,6,5,4,3,2,1$, to half way provided above average.

## Master Pairs

Winners will be awarded $1 / 4$ National Point for each pair entered rounded up to nearest $1 / 2$ National Point. Reduce by one point per place. Also, each pair for wins of 15-5 VPs or better will be awarded $1 / 4$ National Point for each match won, while wins of $<\mathbf{1 5 - 5}$ VPs down to $\mathbf{1 0 - 1 0}$ VPs will receive $1 / 10$ of a National Point.

## Duais an Uachtarain, Spiro, Revington, Jackson, Lambert Cups

Top Award determined by number and grade of entry, rounded to nearest half. Descend by 1 National Point until zero and then award Local Points to half-way provided above average. (See example calculation).

## Laird Cup (40 Pairs)* - see Page 12

$3,2,1, .9, .8, .7, .6, .5, .4, .3, .2, .1$ with Local Points to half-way provided above average

## Civil Service Cup (40 Pairs)* - see Page 12

$.3, .2, .1$ with Local Points to half-way provided above average

## J J Murphy Novice Pairs

.1 to winners, with local points to half-way provided above average

## TRIALS

## CAMROSE, LADY MILNE, SENIOR CAMROSE \& PRE-QUALIFIER TRIALS

Each pair/team will receive 0.5 National Points for wins of $\mathbf{1 5 - 5}$ VPs or better, while wins of < 15-5 VPs down to 10-10 VPs will receive 0.2 National Points for matches of 10 boards or more. Each pair/team will receive 0.25 National Points for wins of $\mathbf{1 5 - 5}$ VPs or better, while wins of <15-5 VPs down to 10-10 VPs will receive 0.1 National Points for matches of 6-9 boards. This will apply from the Preliminary Trials through to each stanza of Semi-Finals or Final matches.
RANKING NATIONAL POINTS will be applied as follows
$10,6,4,2,1$ to half way
Beaten Semi-finalists will receive equal awards unless a play-off takes place.

## 4FUN TEAMS

|  | Master (Nat) | Inter A (Nat) | Inter B (Nat) | Novice (Local) |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1}^{\text {st }}$ | 3 | 1 | 0.3 | 300 |
| $\mathbf{2}^{\text {nd }}$ | 2 | 0.7 | 0.2 | 200 |
| $\mathbf{3}^{\text {rd }}$ | 1 | 0.5 | 0.1 | 100 |

All other participants $=50$ Local Points

## TEAMS COMPETITIONS

## Kelburne Cup (16 Teams)* - see Page 12

Ranking National Points $8,7,6,5,4,3,2,1$ provided these positions are above average.
Each team for wins of $\mathbf{1 5 - 5}$ VPs or better will be awarded 0.25 National Points for each match won, while wins of <15-5 VPs down to $\mathbf{1 0 - 1 0}$ VPs will receive 0.1 National Points.
Regional Kelburne Qualifying Winners will be awarded 1 National Point provided the 3-stage qualifying process has been completed

## Holmes-Wilson Cup

Winners will be awarded one-quarter National Point for each team entered rounded up to nearest half National Point. Reduce by one point per place. Also, each team for wins of 15-5 VPs or better will be awarded 0.25 National Points for each match won, while wins of <15-5 VPs down to 10-10 VPs will receive 0.1 National Points.
Example: Entry 50 Teams. One-fourth of $50=12.5$
Winning Team $12 \frac{1}{2}$ National Points plus match awards as above
$2^{\text {nd }}$ Team $11 \frac{1}{2}$ National Points plus match awards as above

## Geraldine \& Coen Trophies, McMenamin Bowl

Winners will be awarded one-fifth National Point for each team entered, rounded up to nearest half National Point. Reduce by 1 National Point per place. Also, each team for wins of 15-5 VPs or better will be awarded 0.25 National Points for each match won, while wins of <15-5 VPs down to 10-10 VPs will receive 0.1 National Points.
Example: Entry 20 Teams. One-fifth of $20=4$
Winning Team 4 National Points plus match awards as above
$2^{\text {nd }}$ Team 3 National Points plus match awards as above

## Cooper Cup

Winners will be awarded one-sixth National Point for each team entered, rounded up to nearest half National Point. Reduce by 1 National Point per place. Also, each team for wins of $\mathbf{1 5 - 5}$ VPs or better will be awarded 0.25 National Points for each match won, while wins of $<\mathbf{1 5 - 5}$ VPs down to $\mathbf{1 0 - 1 0}$ VPs will receive 0.1 National Points.
Example: Entry 20 Teams. One-sixth of $20=3.5$
Winning Team 3.5 National Points plus match awards as above.
$2^{\text {nd }}$ Team $\quad 2.5 \quad$ National Points plus match awards as above.
Bankers Trophy (26 Teams)* - see Page 12
$3,2,1, .9, .8, .6, .4, .3, .2, .1$ with local points to half-way provided above average
Tierney Trophy (26 Teams)* - see Page 12
$.3, .2$, 1 with local points to half-way provided above average

## IRISH BRIDGE UNION COMPETITIONS

## Open, Ladies \& Senior Trials

Each pair/team will receive 0.5 National Points for wins of $\mathbf{1 5 - 5}$ VPs or better, while wins of <15-5 VPs down to $\mathbf{1 0 - 1 0}$ VPs will receive 0.2 National Points for matches of 10 boards or more. If matches of 24 boards or more are played in two halves, awards will be calculated for each half match, each pair/team will receive 0.25 National Points for wins of 15-5 VPs or better, while wins of <15-5 VPs down to 10-10 VPs will receive 0.1 National Points for matches of 6-9 boards.
These will apply from the Preliminary Trials through to each stanza of Semi-Finals or Final matches. RANKING NATIONAL POINTS will be applied as follows

## $10,6,4,2,1$ to half way

Beaten semi-finalists will receive equal awards unless a play-off takes place

## Moylan Cup (40 Pairs)* - see Page 12

$16,14,12,11,10,9,8,7,6,5,4,3,2,1$ to half-way.

## IBU Club Pairs (Masters) National Finals

$6,5,4,3,2,1$, with local points to halfway provided above average. First three Intermediate A Pairs will receive $3,2,1$

## IBU Club Pairs (Intermediates) National Final

$.3, .2, .1$, with local points to halfway provided above average.

## Burke Trophy, O’Connor Trophy \& Senior Pairs

Top Award determined by number and grade of entry, rounded to nearest half. Descend by 1 National Point until zero and then award local points to half-way provided above average. (See example calculation). For the Burke Trophy each team for wins of $\mathbf{1 5 - 5}$ VPs or better will be awarded 0.25 National Points for each match won, while wins of <15-5 VPs down to $\mathbf{1 0 - 1 0}$ VPs will receive 0.1 National Points; for the O'Connor Trophy, each team for wins of $\mathbf{1 5 - 5}$ VPs or better will be awarded 400 Local Points for each match won, while wins of <15-5 VPs down to 10-10 VPs will receive 150 Local Points.

## Senior Teams

Winners will be awarded one-fifth National Point for each team entered, rounded up to nearest half National Point. Reduce by 1 National Point per place. Also, each team for wins of $\mathbf{1 5 - 5}$ VPs or better will be awarded 0.25 National Points for each match won, while wins of $<\mathbf{1 5 - 5}$ VPs down to $\mathbf{1 0 - 1 0}$ VPs will receive 0.1 National Points.

## Inter-Provincials

Masters 6, 3; Area Masters 4, 2; Intermediates 2, 1.
Egan Trophy (10 Teams)* - see Page 12
Each team will receive 0.5 National Points for wins of $\mathbf{1 5 - 5}$ or better, while wins of $<15 \mathrm{VPs}$ down to $10-10$ will receive 0.2 Nat Points.
RANKING NATIONAL POINTS will be applied as follows

## 8, 6, 4, 2, 1

## Simultaneous Pairs

Local Points will be awarded centrally. The top award is 600 Local Points, with further awards descending by 2 Local Points to a final award of 200 Local Points.

## EUROPEAN \& WORLDWIDE SIMULTANEOUS PAIRS

Local Points will be awarded on basis of pairs played locally using Regional Factor.

## EUROPEAN MASTERPOINTS

A small allocation of European Masterpoints is distributed each year to the winners of IBU competitions.

## INTERCHANGEABILITY

Arrangements have been made with the Bridge Unions of England, Scotland, Wales and Northern Ireland providing for the interchangeability of Masterpoints between their respective Unions and the CBAI.

## REGRADING

A member may be regraded in either direction by the Management Committee:
(1) On the recommendation of their Club Secretary.
(2) On the recommendation of their Regional Executive.
(3) On personal application by the member. All such applications for regrading must be made to the Committee through the Regional Secretary.
Players may also be regraded by the Management Committee at its discretion.
FIXED-ENTRY COMPETITIONS (marked with an * in this document)
In the case of fixed-entry competitions, the expected entry is noted in this document. In the event of an entry level for the competition which is less than or equal to $75 \%$ of the expected entry, the Masterpoints awarded will be reduced to $75 \%$ of the stated figures, and in the event of an entry level less than or equal to $50 \%$ of the expected figure, the Masterpoints awarded will be reduced to $50 \%$ of the stated figures.

